******OFFICIAL ENTRY FORM**

**2014 Junior U.S. Open Water Ski Championships**

**Little Rock, Arkansas**

**June 7-8**

**DEADLINE: May 27, 2014 – Entry Fee: $275**

Name Membership #

Address City, State, Zip

Area Code/Telephone (day) (evening)

Email address Fax

For entry to be accepted please include the following:

* Official Entry Form
* Proof of Performances
* Adult/Minor Waiver
* Entry fee
* Proof of Current USA-WS Membership

All entries must be on the Official Junior U.S. Open Entry Form. No other entry will be accepted. All entries must be mailed, emailed or faxed to USA Water Ski **by 5:00 p.m. E.D.T., Tuesday, May 27, 2014**

***Mail:*** USA Water Ski

ATTN: Junior U.S. Open,

1251 Holy Cow Road

Polk City, FL 33868

***Email:*** **entry@usawaterski.org**

***Fax:* (863) 325 – 8259**

**Please check (x) the event(s) you intend to enter:** **Date of Birth**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Slalom** | **Trick** | **Jump** | **Ramp Height** |
| **Jr. Men** *(DOB 1992-1996)* |  |  |  |  |
| **Jr. Women** *(DOB 1992-1996)* |  |  |  |  |
| **Boys** *(DOB 1997 or more recent)* |  |  |  |  |
| **Girls** *(DOB 1997 or more recent)* |  |  |  |  |

**QUALIFICATIONS**

Please refer to the Junior U.S. Open Fact Sheet for qualification requirements and procedures. Please include proof of performances with this entry form.

**Performance Tournament/Date Performance Tournament/Date**

Slalom #1 Slalom #2

Raw Score \_\_\_\_\_\_\_\_\_\_ Raw Score\_\_­­­\_\_\_\_\_\_\_\_

(e.g. 3@12m/55kph)

Jump #1 Jump#2

Feet/Meters \_\_\_\_\_\_\_\_\_\_ Feet/Meters \_\_\_\_\_\_\_\_\_

Trick #1 Trick #2

Points\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Points\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REGISTRATION**

There will be a mandatory skiers meeting at 5:00 p.m**., June 6, 2014** at the ski site. Tricks lists will also be collected to allow for timelier scoring for spectator appeal. Unless a skier or his representative (on an exception basis) is present to sign in, the skier will be scratched and replacements to the running order made with no further changes after the conclusion of the mandatory skier’s meeting. If a representative will be present to sign a skier in, that skier should advise the tournament director (scottggreenwood@comcast.net or 501-680-3910) at least 24 hours prior to the meeting to indicate that the skier will be unable to attend and provide the tournament director with the name of the skier’s representative.

**ENTRY FEE**

Entry fee must be submitted with the entry form. Make checks and money orders payable to USA Water Ski. **Send, email or fax entry** forms to USA Water Ski, ATTN: Junior U.S. Open Registration. **Entries must be received by 5 p.m. E.D.T., Tuesday, May 27, 2014. No late entries will be accepted without exception.**

Payment: □ Check/Money Order Credit Card: □ Master Card □ Visa □ AMEX

Card # Expiration CCV #

Name on Card Phone

Address City, State, Zip

Signature